

# Corporate Overview and Scrutiny Committee

# **Agenda**

Date: Thursday, 7th January, 2021

Time: 2.00 pm

Venue: Virtual Meeting

For anyone wishing to view the meeting live, please click the link below:

Join live event

Or dial in via telephone on 141 020 3321 5200 and input Conference ID: 523 795 371# when prompted.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence
- 2. **Minutes of Previous Meeting** (Pages 3 8)

To approve the minutes of the meeting held on 26 November 2020.

#### 3. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

**Contact**: Joel Hammond-Gant

**Tel**: 01270 686468

**E-Mail:** joel.hammond-gant@cheshireeast.gov.uk

#### 4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

#### 5. Public Speaking Time/Open Session

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

#### 6. **Pre-Budget Consultation 2021/22** (Pages 9 - 20)

To consider the Pre-Budget Consultation 2021/22 proposals from the Corporate Services Directorate.

### 7. Amalgamation of the Council's Member Forum and Panels (Pages 21 - 32)

To consider and comment on a proposed amalgamation of the council's three informal member panels; the Brighter Future Members' Forum, the Member Technology and Development Panel and the Members' Enquiries Service Panel, into one body.

#### 8. Forward Plan (Pages 33 - 44)

To review the council's Forward Plan of key decisions.

## 9. Work Programme (Pages 45 - 54)

To review the committee's work programme.

**Membership:** Councillors Q Abel, C Bulman, JP Findlow, R Fletcher, M Hunter, A Moran, B Murphy (Vice-Chairman), J Saunders, M Simon, R Vernon, L Wardlaw and J Clowes (Chairman)